

Asks, and were quarrelsome, have been temperance societies, have been blessing to their friends. Others, who have hitherto been taking no part in the Kingdom of God, have been converted, and are now seeking for the Kingdom of God. The moral character of the people is undergoing an entire renovation, given to religion in the public schools, and in the public religion of Christ ever produces the children of men. S. S.

WICK, N.Y.

contains an account of a revival in the Rev. Edmund Wilcox. The Rev. Mr. Wilcox, of the town of great darkness and diabolical conversion of a giddy youth, who, after the death of his friends; whose efforts, on her part, in attracting the attention of a revival.

It has been very manifest, that, in the selection, and manner of the Rev. Mr. Wilcox, who has been comparatively still and quiet, and has been the same in his efforts, who, after the death of his friends; whose efforts, on her part, in attracting the attention of a revival.

about 40 have united with the Rev. Mr. Wilcox, who has been comparatively still and quiet, and has been the same in his efforts, who, after the death of his friends; whose efforts, on her part, in attracting the attention of a revival.

showing instance of grace abundant.

composed one household, only she was the widow of a faithful man, who, after the death of his friends; whose efforts, on her part, in attracting the attention of a revival.

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By E. H. Hinchcock, Prof. of Chem. and Nat. Hist. in Amherst College.—This is the essay to which a premium was awarded by the Am. Temp. Soc. and is published under their direction. It argues "every scholar and intelligent young man, to abstain entirely from ardent spirit, wine, and tobacco." The appeal is based upon the principles of philosophy, the ground of self-interest and prudence, the ground of patriotism, and the principles of Christianity. We commend the tract to the attention of that class for whom it is specially designed, and all others. We once knew a College student, whose father came for him at the end of a term and was rather displeased on receiving his son's bill. It read thus:

A bottle of wine—
A bunch of cigars—
A bottle of wine—
A bunch of cigars—

and so on to a length of two or three feet. Now if such essays as this had been written, and the spirit of temperance had been awakened before those days, that father might have been spared the shame he felt, and many noble and intelligent minds might have been saved from idleness.

Whom ought Ministers to obey?—The foregoing is the title of a sermon preached at the ordination of Rev. Lucius W. Clark, as pastor of the church in South Williamham, December 9th, 1829. By Joseph I. Foot, pastor of the First Church in Brookfield, Mass. Brookfield: E. & G. Merriam, pp. 22.

This sermon is founded on Acts i. 19.—"Whether it be right in the sight of God to hearken unto you more than unto God, judge ye"—and illustrates and applies the doctrine of ministerial faithfulness with singular clearness and force. The power of the discourse arises from a thorough analysis of the case with ministers—1. The condition of their hearts. 2. The object God designs to accomplish by the ministry. 3. The means by which the ministry is to accomplish its object. The discussion of this subject is exceedingly opportune at this time, and cannot fail to be of general good effect. It was well if this sermon were in the hands of all who are doubting, what course, touching the matter of faithfulness, ministers ought to pursue.

THE BIBLICAL INQUIRER.
Messrs. Stuart & Stone, of Andover, have given public notice that the patronage extended to the proposed Biblical Inquirer, has not been sufficient as yet to warrant the commencement of the work. Further measures will therefore be suspended, till the Biblical Society shall convene in September, at the time of the Annual Examination of the Seminary.

PROPOSED REMOVAL.
We learn by the New-York papers, that we have a prospect of losing our old and valued neighbor, the *Philanthropist & Investigator*, by its removal to that city. We shall regret such a measure, unless the usefulness of the paper can be much extended by it.

MOUNT VERNON FEMALE SCHOOL.
The Catalogue of this School, just published, gives the names of 83 pupils who have been members of the institution within the year. The present number of daily scholars is about 20; besides whom there is an Advanced Class, of 15 members, composed of young ladies who have completed their education at school, but who are desirous of devoting an hour or two each week to mental cultivation. The school is quite prosperous, under the care of Mr. Jacobus Alford, Principal, assisted by Miss R. S. Leach, Miss E. M. C. Degen, Teacher of French, and Miss M. E. Elliott.

SABBATH SCHOOLS BLEST.

We select from the Western Recorder the following gratifying intelligence, which shows the blessing of God on Sabbath Schools. Admitting there may be reason to fear, that all who are reckoned among the converted will not endure unto the end, still the account must be considered as furnishing ample testimony that this benevolent work is approved in heaven. The account is an extract from the Western S. S. Union.

"In St. Lawrence County, three months of missionary labor have been performed during the past year. But what is particularly cheering, is an account of the hopeful conversion of thirty-two scholars and three teachers."

"In Madison county, three missionaries were employed during some parts of the year, and their labors were attended with considerable success. At Morrisville, in the county, the school was continued through the winter, and a precious revival enjoyed during the season. More than fifteen members of the school have, it is humbly hoped, passed from death unto life."

"The school at Hopeville Factory, in Onondago county, has been blessed with a continued revival during the past year, and five teachers and twenty-five scholars are supposed to have become the subjects of reviving grace. It is particularly worthy of remark, that in the school, within the last two years and a half, about one hundred of its members have given satisfactory evidence of a change of heart. In this estimate none are included under eleven years of age, and the class of one female teacher yielded thirty of the number."

"In the town of Maryland, in the same county, the labors of the Society's agent were attended with an immediate revival of religion; and nine schools and four Bible classes were put in successful operation. The Bible classes report forty hopeful conversions of young persons, from sixteen to twenty-five years of age."

"The school in Frankfort, in Herkimer county, has been favored with a recent revival, and thirteen children are rejoicing in the hope of eternal life."
In Rome, Onondago County, we are not able to give the exact number, who give good evidence of having been born of the Spirit, but believe we are safe in saying, that in the male and female schools, at least fifteen have passed from death unto life. In other parts of the town, the number of conversions in the Sabbath school amounts to twenty-five as twenty-four. One circumstance deserves particular notice. Among the thirty-eight children recently converted in this town, there is not one individual, but what is it has been a Sabbath school scholar."

For the Boston Recorder.

A TRACT BLESSED.

About six months ago, a pious lady in this city sent me a tract, which she had received from the Divinity of Christ to a friend in a neighboring State, desiring that he would give it a pious perusal. He has informed me that the Spirit of God has blessed it to the opening of his eyes to the glorious character of our Lord Jesus Christ, and the great atonement through his blood for perishing sinners.

The same lady has since received a letter from another friend to whom she sent the same tract, saying, that he should have been everlastingly grateful to God that he had been brought to the Saviour as merely man, and consequently with a guilty indifference, but now he sees him to be God over all, God manifest in the flesh for his redemption, and humbly bows. He has been brought to love and adore him with his whole heart.

For the Boston Recorder.

The South Middlesex Conference met at Natick May 12, 1830. This Conference contains ten Churches. Three of the Churches have separated lately from the Congregations with which they were connected, viz. Framingham, Sherburne and Berlin. In each of these churches there are very encouraging appearances of a revival of religion. The more they have been oppressed the more they have humbled themselves before God and felt their entire dependence on him. God hath not left himself without a witness that they were suffering in his cause. We trust that these churches are to flourish like the palm-tree, the more they are oppressed the more they will increase.

The prospects of the church in Framingham were never so encouraging as at the present time. Since the last meeting of the Conference ten have been admitted to the church. There are thirty in the church, and there are 50 in the inquirers. In Berlin there have been 8 or 10 conversions during the past winter, and in Sherburne we hear a sound of an abundance of rain.

There is an abundance of rain in the churches in all the churches belonging to the Society. These churches are coming up to the help of the Lord, to the help of the Lord against the mighty, with a more determined courage than they have done at any former period of their history.

The following Resolution was unanimously adopted: Resolved, That this Conference moved with pleasure the change which is beginning to take place in the community in respect to mourning apparel, and that they recommended the subject to the serious consideration of the churches connected with this body and the adoption of such measures in regard to it, as may be deemed practicable.

The Collection taken up to aid feeble churches amounted to \$23.37.

MR. HAWES' LECTURES.

Rev. Mr. Hawes of this city has lately delivered a short course of Lectures in defence of Congregationalism and of the character of our forefathers. The first lecture gave a view of the primitive churches—the second was devoted to showing the similarity of the Congregational churches to those of the Apostolic age—the third contained a defence of the character of our forefathers, with the influence of their principles on our institutions—the fourth traced the causes and extent of the declension in New-England from their spirit and principles—the fifth pointed out the means of their revival and recovery which ought to be used by our churches. The whole were delivered to crowded and deeply attentive audiences, and by special request are to be published. We are happy to learn this fact—as in our opinion their publication, at the present time, is one of piety, and—if we have not already included it in our Congregationalism. They will furnish a popular and animated view of these subjects—and ought to be found in the hands of every one who regards the welfare of our institutions, and reflects with gratitude that he is a descendant of the Pilgrims.

For the Boston Recorder.

PROGRESS OF TEMPERANCE.

Holmes County, Ohio.—A Temperance Society was organized at Millersburg, on the 1st of January, on the principle of entire abstinence, numbering upwards of 100 members. Since the formation of the Society, 3 stores out of 7 have discontinued the traffic in ardent spirits.

Virginia.—The Journal of Humanity contains an abstract of the third annual report of the Virginia Society for the promotion of Temperance. It appears from this report that, in the Northern States, "is making in Virginia, a progress favorable to her character, and to the efforts of the many active and energetic men, who are engaged in urging it onward." Communications were received, says the Journal, "from 43 union temperance associations in the State, and it is supposed the spirit of the many churches that there are 'not less than 15 or 20 others in Virginia. From a partial comparison of the list here given, with our files, we have concluded that there are not less than 70 or 80 Temperance Societies in that State."

"Signs of the Times."—One of our heaviest retailers, the present week, has sold all his stock of the intoxicating liquors. This is "laying the axe at the root of the tree."

A Temperance Hotel has been opened at Uica, N. Y., with the fairest prospects of success.

At the recent town meeting in Leicester, it was voted, that the Selectmen be requested to oppose the licensing of any person as a retailer of spirituous liquors, in that town.

Worcester Spy.—We are informed that Mr. Eli Lewis of Ashburnham, who commenced keeping a public house some months since at the old stand on the Ashby and Rindge turnpike, has kept no spirituous liquors, and finds that this change has not resulted in any loss of custom. Mr. Lewis keeps the Bible and other religious books for the accommodation of travellers.

Portage County, Ohio.—The T. S. of this county assembled at Ravenna, April 15th. Being refused permission to hold their annual meeting in the courthouse, they accepted the offer of Jonathan Stone, Esq., to meet in his barn, which was large and convenient, and having been arranged, accommodated the meeting, which was numerous and respectable. Returns were received from 18 towns. The Committee have perceived with astonishment and delight the rapid and extensive change of public sentiment in this county. It has the influence of the medical profession, of the judges of the courts, a respectable proportion of the gentlemen of the bar, and the clergy of every denomination. There are now in the county of Portage, twelve hundred and twenty-six persons who have become members of the T. S. of this county, except as medicine.—Obs. & Tel. Abr.

Washington County, Md.—Town Auxiliaries report from 40 to 200 members, embracing more than 1200 in the whole county.

Western Temperance Society.—The Editor of the Journal of Humanity says in reply to an inquiry respecting the results of the Western Temperance Society embracing youths under 14 years of age: "All the facts that have come to our knowledge speak in favor of the plan. Union Societies, composed principally of adults, youths of the age mentioned are a novelty, and we have never heard of a broken vow among them."

Hunterdon Co. N. J.—On the 4th of May a T. S. was formed in this county, whose object is to form a Temperance Association in every town within its limits. The Hon. S. E. Southard, Attorney General of the State, and late Secretary of the U. S. Navy, is president. Mr. S. and Rev. H. Edwards addressed the meeting. Mr. S. said he "knew, and was proud to say, that the T. S. of this county, that the office of Attorney General in the State of New Jersey would be a profitable one." J. of Hum. Abr.

New-London Co. Conn.—This society has met once a fortnight for several months, in such towns as were most backward in the temperance movement, and the result has uniformly been happy. In the town of New-London, a society was formed, which now numbers about 200 members. In Griswold, may be found at least four hundred persons whose names are pledged to total abstinence. [Id.]

Anti-Slavery Temperance Society.—We understand that the Temperance Society which was formed in this house at Bellevue, in March last, has now 42 members, no one of whom has yet been detected in a violation of the pledge given to abstain entirely from the use of spirituous liquors. On Sunday evening last, after an address by William West, the President, 19 new members signed the constitution.

RELIGIOUS SUMMARY.

The Reformed Dutch Churches, in the U. S., are all embraced in the two particular synods of N. York and Albany. The former has 8 classes, 90 churches and congregations, 64 settled pastors, 14 ministers without charges, 2 pastors elect, 3 candidates and 10 licentiates. Of the churches, only 12 are vacant. In 19 of these congregations are 31,614 parishioners and 6,888 communicants. The particular synod of Albany has 8 classes, 92 churches and congregations, 52 settled pastors, 12 ministers without charges, and 1 licentiate. The whole population under the pastoral care of the synod of the churches of the province of New-York is 1,255,000. This population is better supplied with preachers, than that of any large section of our country; having one to 960 souls, and in the synod

